

# MSC-PTA Program

## Books for 2024/2025

The following books are the required textbooks or on-line access resources for the MSC PTA Program. Program textbooks/resources are used throughout the program in multiple courses not only in those courses listed. The faculty will make reading assignments from all program books throughout the program. Students acquire books two times during the technical portion of the program.

**Students are encouraged to use a format of the book that allows for annotations. If digital books are acquired, the student should ensure they can take digital notes in the format. Active engagement with reading is required.**

### Spring 2024

Course #	Course Name	Title of Book	ISBN #	Author	Publisher
PTA 2103	Anatomy & Movement 1	<a href="#">Trail Guide to the Body -6<sup>th</sup> Ed</a>	978-0-9987850-6-6	Andrew Biel	<a href="#">Books of Discovery</a>
PTA 2103	Anatomy & Movement 1	<a href="#">Trail Guide to Movement – 2<sup>nd</sup> ED</a>	978-0-9987850-5-9	Andrew Biel	<a href="#">Books of Discovery</a>
PTA 2103	Anatomy & Movement 1	PhysioU - Student Access	<a href="https://www.physiou.health/pricing">https://www.physiou.health/pricing</a>	PhysioU	<a href="https://www.physiou.health/studentsavings">https://www.physiou.health/studentsavings</a>
<i>Students should use the PhysioU 30-day free trial before beginning their 1-year subscription. Do not access until instructed to do so.</i>					
PTA 2112	Intro to PT	<a href="#">The Role of the Physical Therapist Assistant – Regulations and Responsibilities – 3<sup>rd</sup> Ed</a>	978-1-7196-4314-6	Holly M. Clynych	<a href="#">F.A. Davis</a>
PTA 2112	Intro to PT	<a href="#">The PTA Handbook – 2<sup>nd</sup> Edition</a>	978-1-61711-020-7	Curtis and Newman	<a href="#">Slack Books</a>
PTA 2112 PTA 2103	Intro to PT Anatomy & Movement 1	<a href="#">PTA EXAM: The Complete Study Guide - 2024 Edition - <b>New Edition</b></a>	978-1-890989-47-7	Giles	<a href="#">Scorebuilders</a>
PTA 2112	Intro to PT	EHRGo – Electronic Health Record on-line resource Access – Quarter Subscription	978-0-9858379-7-6 <i>Do not access until instructed to do so.</i>		<a href="https://web21.ehrgo.com/home/index">https://web21.ehrgo.com/home/index</a>

You are encouraged to check with the Murray State College Bookstore for the availability of the books. The link to the on-line bookstore is

<https://mscok.textbookx.com/>

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