

MSC-PTA Program

Books for 2025/2026

The following books are the required textbooks or on-line access resources for the MSC PTA Program. Program textbooks/resources are used throughout the program in multiple courses not only in those courses listed. The faculty will make reading assignments from all program books throughout the program. Students acquire books two times during the technical portion of the program. **Students are encouraged to use a format of the book that allows for annotations. If digital books are acquired, the student should ensure they can take digital notes in the format. Active engagement with reading is required.**

Spring 2025

Course #	Course Name	Title of Book	ISBN #	Author	Publisher
PTA 2103	Anatomy & Movement 1	Trail Guide to the Body -6th Ed	978-0-9987850-6-6	Andrew Biel	Books of Discovery
PTA 2103	Anatomy & Movement 1	Trail Guide to Movement – 2nd ED	978-0-9987850-5-9	Andrew Biel	Books of Discovery
PTA 2103	Anatomy & Movement 1	PhysioU - Student Access <i>Check with instructor prior to purchase.</i>	https://www.physiou.health/pricing	PhysioU	https://www.physiou.health/studentsavings
PTA 2112	Intro to PT	The Role of the Physical Therapist Assistant – Regulations and Responsibilities – 3rd Ed	978-1-7196-4314-6	Holly M. Clynch	F.A. Davis
PTA 2112	Intro to PT	The PTA Handbook – 2nd Edition	978-1-61711-020-7	Curtis and Newman	Slack Books
PTA 2112 PTA 2103	Intro to PT Anatomy & Movement 1	PTA EXAM: The Complete Study Guide - 2024 Edition	978-1-890989-47-7	Giles	Scorebuilders
PTA 2112	Intro to PT	EHRGo – Electronic Health Record on-line resource Access – Quarter Subscription	978-0-9858379-7-6 <i>Do not access until instructed to do so.</i>		https://web21.ehrgo.com/home/index
<i>Students should NOT purchase the EHRGo – or the PhysioU until told to do so, after the semester begins. Student should use the 30-day free trial on PhysioU before beginning their 1-year subscription. Do not access until instructed to do so as support for this resource may be available.</i>					

Fall 2025

Course #	Course Name	Title of Book	ISBN #	Author	Publisher
PTA 2145	Anatomy & Movement 2	Fundamentals of Tests and Measures for the Physical Therapist Assistant with companion website access	9781284147131	Fruth & Fawcett	Jones & Bartlett Learning
PTA 2126 PTA 2145	Principles & Procedures 1 Anatomy & Movement 2	Entry-Level Skill Checklists for Physical Therapist Assistant Students	9781630919986	Larson	SLACK Inc.
PTA 2134 PTA2234	Pathology for the PTA	Introduction to Pathology for the Physical Therapist Assistant, 2nd Edition.	9781284179361	Moini & Chaney	Jones & Bartlett Learning
PTA 2134 PTA2234	Pathology for the PTA	Neurologic Intervention for the Physical Therapist Assistant 4th ed	9780323661751	Martin & Kessler	Elsevier Health Sciences - Saunders
PTA 2134 PTA 2126 PTA 2145	Pathology for the PTA Principles & Procedures 1 Anatomy & Movement 2	EHRGo – Electronic Health Record on-line resource Access – 12 month	Annual Subscription 9780985837907 <i>Do not access until instructed to do so.</i>		https://web21.ehrgo.com/home/index
PTA 2134 PTA 2145	Pathology for the PTA, Anatomy & Movement 2	Therapeutic Exercise: Foundations and Techniques, 8th Edition	9781719640473	Kisner, Colby, & Borstad	F. A. Davis
PTA 2145 PTA 2234	Anatomy & Movement 2 & Rehab Techniques	Improving Functional Outcomes in Physical Rehabilitation 3rd Ed	9781719640909	Beskor, O'Sullivan & Schmitz	F. A. Davis

Spring 2026 – No additional books for Spring but the following learning resources are required.

Course #	Course Name	Title of Book	ISBN #	Author	Publisher
PTA 2234	Rehabilitation Techniques	PhysioU - Student Access <i>Extend their current access by 1 year.</i>	https://www.physiou.health/pricing <i>Do not access until instructed to do so.</i>		https://www.physiou.health/studentsavings
PTA 2223	Seminar in Physical Therapy	Scorebuilders Basecamp	https://scorebuilders.com/products/pta-basecamp?variant=44713647931567 Annual subscription (365 day)		

You are encouraged to check with the Murray State College Bookstore for the availability of the books. The link to the on-line bookstore is <https://mscok.textbookx.com/>