## **BESSIE BRADLEY AND CHAMP CLARK CARNEY LOAN APPLICATION**

This loan is made available to freshmen or sophomore students with preference given to students who reside in the Johnston or Marshall County area. Full-time student status (12 credit hours) must be maintained and a minimum GPA of 2.5 is required.

**INSTRUCTIONS:** Please read the following information carefully and fill in all blanks.

The application must be complete to be considered. The loan will be awarded on the basis of information contained in the application.

| (MR/MRS/MISS/MS):   |                      |                   |                        |                    |       |
|---|----------------------|-------------------|------------------------|--------------------|-------|
|   | Last Name            |                   | First                  | MI                 |       |
| Date of Application:  | Seme                 | ester funds are   | needed                 |                    |       |
| Street Address:   |                      | City:             |                        |                    |       |
| State:  | _ Zip:               | PHONE: (          | _)                     |                    |       |
| Description of need:  |                      |                   |                        |                    |       |
| I hereby certify that the<br>my knowledge. I grant<br>contents, and authorize<br>Offices. | permission to th     | e grant review    | committe               | e to review and ve | erify |
|   | _                    |                   | Signature of Applicant |                    |       |
| Amount Awarded:   |                      |                   |                        |                    |       |
| I agree to repay the MSC  | Foundation in the to | tal amount of \$_ |                        | by<br>(Date)       |       |
| <u>Important Note</u> : The MSC<br>financial aid award. <u>You n</u><br><u>Ioan!</u>      |                      | •                 | -                      |                    |       |
|   |                      |                   |                        |                    |       |
| (Signature of Applicant)  |                      |                   | (Date)                 |                    |       |